

(1243312) : 1243312 : Finance For Beginners
 (2053113) : 2053113 : Sensors & Actuators
 (2053116) : 2053116 : Sensors & Actuators lab
 (2993512) : 2993512 : Environmental Science

(2053111) : 2053111 : Biomedical Signals & Systems
 (2053114) : 2053114 : Basic Human Anatomy & Physiology
 (2073611) : 2073611 : Mini Project-I

(2053112) : 2053112 : Applied Electronics for Biomedical Engineers
 (2053115) : 2053115 : Applied Electronics lab for Biomedical Engineers
 (2993511) : 2993511 : Entrepreneurship Development

| Course Code | Course Title | Course Credits | I1 (INTERNAL EXAMINATION) | | E1 (EXTERNAL EXAMINATION) | | T1 (TERM WORK) | | O1 (ORAL) | | TOTALF (TOTAL MARKS) | |
|-------------|--|----------------|---------------------------|-----------|---------------------------|-----------|----------------|-----------|-----------|-----------|----------------------|-----------|
| | | | Min Marks | Max Marks | Min Marks | Max Marks | Min Marks | Max Marks | Min Marks | Max Marks | Min Marks | Max Marks |
| 1243312 | Finance For Beginners | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | ... | ... | ... | ... | 20.00 | 50.00 |
| 2053111 | Biomedical Signals & Systems | 3.00 | 16.00 | 40.00 | 24.00 | 60.00 | 10.00 | 25.00 | ... | ... | 50.00 | 125.00 |
| 2053112 | Applied Electronics for Biomedical Engineers | 3.00 | 16.00 | 40.00 | 24.00 | 60.00 | ... | ... | ... | ... | 40.00 | 100.00 |
| 2053113 | Sensors & Actuators | 3.00 | 16.00 | 40.00 | 24.00 | 60.00 | ... | ... | ... | ... | 40.00 | 100.00 |
| 2053114 | Basic Human Anatomy & Physiology | 3.00 | 16.00 | 40.00 | 24.00 | 60.00 | ... | ... | ... | ... | 40.00 | 100.00 |
| 2053115 | Applied Electronics lab for Biomedical Engineers | 1.00 | ... | ... | ... | ... | 10.00 | 25.00 | 10.00 | 25.00 | 20.00 | 50.00 |
| 2053116 | Sensors & Actuators lab | 1.00 | ... | ... | ... | ... | 10.00 | 25.00 | 10.00 | 25.00 | 20.00 | 50.00 |
| 2073611 | Mini Project-I | 2.00 | ... | ... | ... | ... | 20.00 | 50.00 | 10.00 | 25.00 | 30.00 | 75.00 |
| 2993511 | Entrepreneurship Development | 2.00 | ... | ... | ... | ... | 20.00 | 50.00 | ... | ... | 20.00 | 50.00 |
| 2993512 | Environmental Science | 2.00 | ... | ... | ... | ... | 20.00 | 50.00 | ... | ... | 20.00 | 50.00 |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;
 ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Engineering(Bio Medical Engineering) (Semester - III) (NEP 2020) REGULAR EXAMINATION HELD IN DECEMBER 2025

PAGE : 4

| SEAT NO | NAME | | | | | | | | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | | | TOTAL (750) | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|---|----|-----|------|-----|---|----|-----|------|---|--|---|--|------|----|---|----|-----|------|----|----|---|--|---|--|---|----|-----|-----|----|---|----|-----|-----|----|----|----|-----|------|----|---|----|---|------|----|---|----|---|------|----|-------|---------|
| 1243312 : Finance For Beginners (THEORY) | 2053111 : Biomedical Signals & Systems (THEORY) | | | | | | | | | | 2053112 : Applied Electronics for Biomedical Engineers (THEORY) | 2053113 : Sensors & Actuators (THEORY) | 2053114 : Basic Human Anatomy & Physiology (THEORY) | 2053115 : Applied Electronics lab for Biomedical Engineers (THEORY) | | | | | | | | | | 2053116 : Sensors & Actuators lab (THEORY) | 2073611 : Mini Project-I (TERM WORK AND ORAL) | 2993511 : Entrepreneurship Development (TERM WORK) | 2993512 : Environmental Science (TERM WORK) | äC | äCG | äCG | | | | | | | | | | | | | | | | | | | | | | | |
| | TERM WORK (25/10) | | | | | | | | | | | | | TERM WORK (25/10) | | | | | | | | | | TERM WORK (25/10) | TERM WORK (50/20) | TERM WORK (50/20) | TERM WORK (50/20) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | External (60/24) | | | | | | | | | | External (60/24) | External (60/24) | External (60/24) | External (60/24) | | | | | | | | | | External (60/24) | External (60/24) | External (60/24) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | Internal(40/16) | | | | | | | | | | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(40/16) | | | | | | | | | | Internal(40/16) | Internal(40/16) | Internal(40/16) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | |
| 105310004 | GUPTA PRITI GANGAPRASAD | | | | | | | | | | Regular | FEMALE | (MU0341120240213948) | MU-0124: Mahatma Gandhi Missions College of Engineering and Technology | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| T1 | 22 | | | | | P | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| O1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 18 | | | | | P | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 15 | | | | | P | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 33 | 7 | B+ | 2 | 14.0 | 111 | 9 | A+ | 3 | 27.0 | 63 | 7 | B+ | 3 | 21.0 | 82 | 9 | A+ | 3 | 27.0 | 92 | 10 | O | 3 | 30.0 | 42 | 9 | A+ | 1 | 9.0 | 44 | 9 | A+ | 1 | 9.0 | 68 | 10 | O | 2 | 20.0 | 44 | 9 | A+ | 2 | 18.0 | 43 | 9 | A+ | 2 | 18.0 | 22 | 193.0 | 8.77273 |
| SEAT NO | NAME | | | | | | | | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | | | TOTAL (750) | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1243312 : Finance For Beginners (THEORY) | 2053111 : Biomedical Signals & Systems (THEORY) | | | | | | | | | | 2053112 : Applied Electronics for Biomedical Engineers (THEORY) | 2053113 : Sensors & Actuators (THEORY) | 2053114 : Basic Human Anatomy & Physiology (THEORY) | 2053115 : Applied Electronics lab for Biomedical Engineers (THEORY) | | | | | | | | | | 2053116 : Sensors & Actuators lab (THEORY) | 2073611 : Mini Project-I (TERM WORK AND ORAL) | 2993511 : Entrepreneurship Development (TERM WORK) | 2993512 : Environmental Science (TERM WORK) | äC | äCG | äCG | | | | | | | | | | | | | | | | | | | | | | | |
| | TERM WORK (25/10) | | | | | | | | | | | | | TERM WORK (25/10) | | | | | | | | | | TERM WORK (25/10) | TERM WORK (50/20) | TERM WORK (50/20) | TERM WORK (50/20) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | External (60/24) | | | | | | | | | | External (60/24) | External (60/24) | External (60/24) | External (60/24) | | | | | | | | | | External (60/24) | External (60/24) | External (60/24) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | Internal(40/16) | | | | | | | | | | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(40/16) | | | | | | | | | | Internal(40/16) | Internal(40/16) | Internal(40/16) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | |
| 105310005 | JAY DIPAK DHAS | | | | | | | | | | Regular | MALE | (MU0341120252005325) | MU-0124: Mahatma Gandhi Missions College of Engineering and Technology | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| T1 | 16 | | | | | P | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| O1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 15 | | | | | P | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 15 | | | | | P | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 30 | 7 | B+ | 2 | 14.0 | 85 | 7 | B+ | 3 | 21.0 | 59 | 6 | B | 3 | 18.0 | 81 | 9 | A+ | 3 | 27.0 | 74 | 8 | A | 3 | 24.0 | 41 | 9 | A+ | 1 | 9.0 | 42 | 9 | A+ | 1 | 9.0 | 66 | 9 | A+ | 2 | 18.0 | 39 | 8 | A | 2 | 16.0 | 38 | 8 | A | 2 | 16.0 | 22 | 172.0 | 7.81818 |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Engineering(Bio Medical Engineering) (Semester - III) (NEP 2020) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | | | | | | | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | | | TOTAL (750) | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|---|----|-----|------|----|---|----|-----|------|---|--|---|--|------|----|---|---|-----|------|----|---|---|--|---|--|---|----|-----|-----|----|---|---|-----|-----|----|---|----|-------|------|----|---|----|---|------|----|---|----|---|------|----|-------|---------|
| 1243312 : Finance For Beginners (THEORY) | 2053111 : Biomedical Signals & Systems (THEORY) | | | | | | | | | | 2053112 : Applied Electronics for Biomedical Engineers (THEORY) | 2053113 : Sensors & Actuators (THEORY) | 2053114 : Basic Human Anatomy & Physiology (THEORY) | 2053115 : Applied Electronics lab for Biomedical Engineers (THEORY) | | | | | | | | | | 2053116 : Sensors & Actuators lab (THEORY) | 2073611 : Mini Project-I (TERM WORK AND ORAL) | 2993511 : Entrepreneurship Development (TERM WORK) | 2993512 : Environmental Science (TERM WORK) | äC | äCG | äCG | | | | | | | | | | | | | | | | | | | | | | | |
| | TERM WORK (25/10) | | | | | | | | | | | | | TERM WORK (25/10) | | | | | | | | | | TERM WORK (25/10) | TERM WORK (50/20) | TERM WORK (50/20) | TERM WORK (50/20) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | External (30/12) | | | | | | | | | | External (60/24) | External (60/24) | External (60/24) | External (60/24) | | | | | | | | | | External (60/24) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Internal(20/8) | | | | | | | | | | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(40/16) | | | | | | | | | | Internal(40/16) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | |
| 105310006 | KOPARE KSHITANSHU MANOJ | | | | | | | | | | Regular | MALE | (MU0341120240213935) | MU-0124: Mahatma Gandhi Missions College of Engineering and Technology | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| T1 | | | | | 18 | | | | P | | | | | | 22 | | | | P | 20 | | | | P | 44 | | | | P | 43 | | | | P | 43 | | | P | | | | | | | | | | | | | | | |
| O1 | | | | | | | | | | | | | | | 20 | | | | P | 18 | | | | P | 21 | | | | P | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 20 | | | P | 40 | | | | P | 35 | | | | P | 47 | | | | P | 29 | | | | P | | | | | | | | | | | | | | | MARKS | | | | | | | | | | | | | | |
| I1 | 14 | | | P | 23 | | | | P | 23 | | | | P | 23 | | | | P | 21 | | | | P | | | | | | | | | | | | | | | (524) | PASS | | | | | | | | | | | | | |
| TOT | 34 | 7 | B+ | 2 | 14.0 | 81 | 7 | B+ | 3 | 21.0 | 58 | 6 | B | 3 | 18.0 | 70 | 8 | A | 3 | 24.0 | 50 | 5 | C | 3 | 15.0 | 42 | 9 | A+ | 1 | 9.0 | 38 | 8 | A | 1 | 8.0 | 65 | 9 | A+ | 2 | 18.0 | 43 | 9 | A+ | 2 | 18.0 | 43 | 9 | A+ | 2 | 18.0 | 22 | 163.0 | 7.40909 |

| SEAT NO | NAME | | | | | | | | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | | | TOTAL (750) | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|---|---|-----|------|----|---|---|-----|------|---|--|---|--|------|----|---|----|-----|------|----|---|----|--|---|--|---|----|-----|-----|----|---|---|-----|-----|----|----|---|-----|------|----|----|---|-----|------|----|---|-------|------|-------|----|-------|---------|
| 1243312 : Finance For Beginners (THEORY) | 2053111 : Biomedical Signals & Systems (THEORY) | | | | | | | | | | 2053112 : Applied Electronics for Biomedical Engineers (THEORY) | 2053113 : Sensors & Actuators (THEORY) | 2053114 : Basic Human Anatomy & Physiology (THEORY) | 2053115 : Applied Electronics lab for Biomedical Engineers (THEORY) | | | | | | | | | | 2053116 : Sensors & Actuators lab (THEORY) | 2073611 : Mini Project-I (TERM WORK AND ORAL) | 2993511 : Entrepreneurship Development (TERM WORK) | 2993512 : Environmental Science (TERM WORK) | äC | äCG | äCG | | | | | | | | | | | | | | | | | | | | | | | |
| | TERM WORK (25/10) | | | | | | | | | | | | | TERM WORK (25/10) | | | | | | | | | | TERM WORK (25/10) | TERM WORK (50/20) | TERM WORK (50/20) | TERM WORK (50/20) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | External (30/12) | | | | | | | | | | External (60/24) | External (60/24) | External (60/24) | External (60/24) | | | | | | | | | | External (60/24) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Internal(20/8) | | | | | | | | | | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(40/16) | | | | | | | | | | Internal(40/16) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | |
| 105310007 | KUMAVAT VISHAL DATTU | | | | | | | | | | Regular | MALE | (MU0341120240213940) | MU-0124: Mahatma Gandhi Missions College of Engineering and Technology | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| T1 | | | | | 22 | | | | P | | | | | | 20 | | | | P | 19 | | | | P | 46 | | | | P | 46 | | | | P | 39 | | | | | | | | | | | | | | | | | | |
| O1 | | | | | | | | | | | | | | | 18 | | | | P | 20 | | | | P | 23 | | | | P | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 15 | | | P | 37 | | | | P | 24 | | | | P | 41 | | | | P | 34 | | | | P | | | | | | | | | | | | | | | | | | | | | | | | | | MARKS | | | |
| I1 | 14 | | | P | 35 | | | | P | 20 | | | | P | 26 | | | | P | 33 | | | | P | | | | | | | | | | | | | | | | | | | | | | | | (532) | PASS | | | | |
| TOT | 29 | 6 | B | 2 | 12.0 | 94 | 8 | A | 3 | 24.0 | 44 | 4 | D | 3 | 12.0 | 67 | 7 | B+ | 3 | 21.0 | 67 | 7 | B+ | 3 | 21.0 | 38 | 8 | A | 1 | 8.0 | 39 | 8 | A | 1 | 8.0 | 69 | 10 | O | 2 | 20.0 | 46 | 10 | O | 2 | 20.0 | 39 | 8 | A | 2 | 16.0 | 22 | 162.0 | 7.36364 |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Engineering(Bio Medical Engineering) (Semester - III) (NEP 2020) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | | | | | | | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | | | TOTAL (750) | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|---|---|-----|------|-----|----|---|-----|------|---|--|---|--|------|----|----|----|-----|------|----|---|---|--|---|--|---|----|-----|-----|----|---|----|-----|-----|----|---|-------|------|------|----|---|----|---|------|----|---|----|---|------|----|---|----|---|------|----|-------|---------|
| 1243312 : Finance For Beginners (THEORY) | 2053111 : Biomedical Signals & Systems (THEORY) | | | | | | | | | | 2053112 : Applied Electronics for Biomedical Engineers (THEORY) | 2053113 : Sensors & Actuators (THEORY) | 2053114 : Basic Human Anatomy & Physiology (THEORY) | 2053115 : Applied Electronics lab for Biomedical Engineers (THEORY) | | | | | | | | | | 2053116 : Sensors & Actuators lab (THEORY) | 2073611 : Mini Project-I (TERM WORK AND ORAL) | 2993511 : Entrepreneurship Development (TERM WORK) | 2993512 : Environmental Science (TERM WORK) | äC | äCG | äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | TERM WORK (25/10) | | | | | | | | | | | | | TERM WORK (25/10) | | | | | | | | | | TERM WORK (25/10) | TERM WORK (50/20) | TERM WORK (50/20) | TERM WORK (50/20) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | External (60/24) | | | | | | | | | | External (60/24) | External (60/24) | External (60/24) | External (60/24) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | Internal(40/16) | | | | | | | | | | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(40/16) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | |
| 105310008 | MANGUDADHE TANMAY MADHAO | | | | | | | | | | Regular | MALE | (MU0341120240213938) | MU-0124: Mahatma Gandhi Missions College of Engineering and Technology | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| T1 | 22 | | | | | P | | | | | | | | | 21 | | P | | | 22 | | P | | | 42 | | P | | | 43 | | P | | | 43 | | P | | | | | | | | | | | | | | | | | | | | | |
| O1 | | | | | | | | | | | | | | | 20 | | P | | | 18 | | P | | | 22 | | P | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 15 | | P | | 57 | | P | | 28 | | P | | 34 | | P | | 41 | | P | | | | | | | | | | | | | | | | | | | MARKS | | | | | | | | | | | | | | | | | | | | |
| I1 | 14 | | P | | 35 | | P | | 25 | | P | | 29 | | P | | 36 | | P | | | | | | | | | | | | | | | | | | | (567) | PASS | | | | | | | | | | | | | | | | | | | |
| TOT | 29 | 6 | B | 2 | 12.0 | 114 | 10 | O | 3 | 30.0 | 53 | 5 | C | 3 | 15.0 | 63 | 7 | B+ | 3 | 21.0 | 77 | 8 | A | 3 | 24.0 | 41 | 9 | A+ | 1 | 9.0 | 40 | 9 | A+ | 1 | 9.0 | 64 | 9 | A+ | 2 | 18.0 | 43 | 9 | A+ | 2 | 18.0 | 43 | 9 | A+ | 2 | 18.0 | 43 | 9 | A+ | 2 | 18.0 | 22 | 174.0 | 7.90909 |

| SEAT NO | NAME | | | | | | | | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | | | TOTAL (750) | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|---|---|-----|------|-----|---|----|-----|------|---|--|---|--|------|----|----|---|-----|-----|----|---|---|--|---|--|---|----|-----|-----|----|---|---|-----|-----|----|---|----|-----|------|----|---|---|---|------|----|---|-------|--------|------|----|-------|---------|
| 1243312 : Finance For Beginners (THEORY) | 2053111 : Biomedical Signals & Systems (THEORY) | | | | | | | | | | 2053112 : Applied Electronics for Biomedical Engineers (THEORY) | 2053113 : Sensors & Actuators (THEORY) | 2053114 : Basic Human Anatomy & Physiology (THEORY) | 2053115 : Applied Electronics lab for Biomedical Engineers (THEORY) | | | | | | | | | | 2053116 : Sensors & Actuators lab (THEORY) | 2073611 : Mini Project-I (TERM WORK AND ORAL) | 2993511 : Entrepreneurship Development (TERM WORK) | 2993512 : Environmental Science (TERM WORK) | äC | äCG | äCG | | | | | | | | | | | | | | | | | | | | | | | |
| | TERM WORK (25/10) | | | | | | | | | | | | | TERM WORK (25/10) | | | | | | | | | | TERM WORK (25/10) | TERM WORK (50/20) | TERM WORK (50/20) | TERM WORK (50/20) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | External (60/24) | | | | | | | | | | External (60/24) | External (60/24) | External (60/24) | External (60/24) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | Internal(40/16) | | | | | | | | | | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(40/16) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | |
| 105310009 | MANJEERI RANE | | | | | | | | | | Regular | FEMALE | (MU0341120252008211) | MU-0124: Mahatma Gandhi Missions College of Engineering and Technology | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| T1 | 21 | | | | | P | | | | | | | | | 19 | | P | | | 18 | | P | | | 42 | | P | | | 38 | | P | | | 37 | | P | | | | | | | | | | | | | | | | |
| O1 | | | | | | | | | | | | | | | 19 | | P | | | 20 | | P | | | 22 | | P | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 18 | | P | | 58 | | P | | 36 | | P | | ABS | 45 | | P | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | MARKS | | | | |
| I1 | 18 | | P | | 31 | | P | | 28 | | P | | 29 | | P | | 30 | | P | | | | | | | | | | | | | | | | | | | | | | | | | | | | | (529) | FAILED | | | | |
| TOT | 36 | 8 | A | 2 | 16.0 | 110 | 9 | A+ | 3 | 27.0 | 64 | 7 | B+ | 3 | 21.0 | 29 | 0 | F | 3 | 0.0 | 75 | 8 | A | 3 | 24.0 | 38 | 8 | A | 1 | 8.0 | 38 | 8 | A | 1 | 8.0 | 64 | 9 | A+ | 2 | 18.0 | 38 | 8 | A | 2 | 16.0 | 37 | 8 | A | 2 | 16.0 | 22 | 154.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Engineering(Bio Medical Engineering) (Semester - III) (NEP 2020) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | | | | | | | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | | | TOTAL (750) | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|---|---|-----|------|----|---|----|-----|------|---|--|---|--|------|----|---|---|-----|------|----|---|---|--|---|--|---|----|-----|-----|----|---|----|-----|-----|----|---|----|-----|------|----|---|---|---|------|----|---|---|---|------|----|-------|---------|
| 1243312 : Finance For Beginners (THEORY) | 2053111 : Biomedical Signals & Systems (THEORY) | | | | | | | | | | 2053112 : Applied Electronics for Biomedical Engineers (THEORY) | 2053113 : Sensors & Actuators (THEORY) | 2053114 : Basic Human Anatomy & Physiology (THEORY) | 2053115 : Applied Electronics lab for Biomedical Engineers (THEORY) | | | | | | | | | | 2053116 : Sensors & Actuators lab (THEORY) | 2073611 : Mini Project-I (TERM WORK AND ORAL) | 2993511 : Entrepreneurship Development (TERM WORK) | 2993512 : Environmental Science (TERM WORK) | äC | äCG | äCG | | | | | | | | | | | | | | | | | | | | | | | |
| | TERM WORK (25/10) | | | | | | | | | | | | | TERM WORK (25/10) | | | | | | | | | | TERM WORK (25/10) | TERM WORK (50/20) | TERM WORK (50/20) | TERM WORK (50/20) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | External (60/24) | | | | | | | | | | External (60/24) | External (60/24) | External (60/24) | External (60/24) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | Internal(40/16) | | | | | | | | | | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(40/16) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | |
| 105310012 | OMKAR SUKUMAR MORE | | | | | | | | | | Regular | MALE | (MU0341120252005227) | MU-0124: Mahatma Gandhi Missions College of Engineering and Technology | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| T1 | 18 | | | | | P | | | | | | | | | 21 | P | | | | 20 | P | | | | 44 | P | | | 35 | P | | | | | | | | | | | | | | | | | | | | | | | |
| O1 | | | | | | | | | | | | | | | 19 | P | | | | 21 | P | | | | 22 | P | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 15 | | | | | P | | | | 36 | P | | | | 24 | P | | | | 44 | P | | | | 35 | P | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 14 | | | | | P | | | | 24 | P | | | | 26 | P | | | | 26 | P | | | | 23 | P | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 29 | 6 | B | 2 | 12.0 | 78 | 7 | B+ | 3 | 21.0 | 50 | 5 | C | 3 | 15.0 | 70 | 8 | A | 3 | 24.0 | 58 | 6 | B | 3 | 18.0 | 40 | 9 | A+ | 1 | 9.0 | 41 | 9 | A+ | 1 | 9.0 | 66 | 9 | A+ | 2 | 18.0 | 35 | 8 | A | 2 | 16.0 | 38 | 8 | A | 2 | 16.0 | 22 | 158.0 | 7.18182 |

| SEAT NO | NAME | | | | | | | | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | | | TOTAL (750) | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|---|---|-----|------|----|---|---|-----|------|---|--|---|--|------|----|---|----|-----|------|----|----|---|--|---|--|---|----|-----|------|----|----|---|-----|------|----|---|----|-----|------|----|---|----|---|------|----|---|---|---|------|----|-------|---------|
| 1243312 : Finance For Beginners (THEORY) | 2053111 : Biomedical Signals & Systems (THEORY) | | | | | | | | | | 2053112 : Applied Electronics for Biomedical Engineers (THEORY) | 2053113 : Sensors & Actuators (THEORY) | 2053114 : Basic Human Anatomy & Physiology (THEORY) | 2053115 : Applied Electronics lab for Biomedical Engineers (THEORY) | | | | | | | | | | 2053116 : Sensors & Actuators lab (THEORY) | 2073611 : Mini Project-I (TERM WORK AND ORAL) | 2993511 : Entrepreneurship Development (TERM WORK) | 2993512 : Environmental Science (TERM WORK) | äC | äCG | äCG | | | | | | | | | | | | | | | | | | | | | | | |
| | TERM WORK (25/10) | | | | | | | | | | | | | TERM WORK (25/10) | | | | | | | | | | TERM WORK (25/10) | TERM WORK (50/20) | TERM WORK (50/20) | TERM WORK (50/20) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | External (60/24) | | | | | | | | | | External (60/24) | External (60/24) | External (60/24) | External (60/24) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | Internal(40/16) | | | | | | | | | | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(40/16) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | |
| 105310013 | PANDE PRASAD SANJAY | | | | | | | | | | Regular | MALE | (MU0341120240213932) | MU-0124: Mahatma Gandhi Missions College of Engineering and Technology | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| T1 | 23 | | | | | P | | | | | | | | | 23 | P | | | | 22 | P | | | | 45 | P | | | 44 | P | | | | | | | | | | | | | | | | | | | | | | | |
| O1 | | | | | | | | | | | | | | | 22 | P | | | | 23 | P | | | | 22 | P | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 20 | | | | | P | | | | 38 | P | | | | 36 | P | | | | 47 | P | | | | 55 | P | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 16 | | | | | P | | | | 37 | P | | | | 28 | P | | | | 37 | P | | | | 40 | P | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 36 | 8 | A | 2 | 16.0 | 98 | 8 | A | 3 | 24.0 | 64 | 7 | B+ | 3 | 21.0 | 84 | 9 | A+ | 3 | 27.0 | 95 | 10 | O | 3 | 30.0 | 45 | 10 | O | 1 | 10.0 | 45 | 10 | O | 1 | 10.0 | 67 | 9 | A+ | 2 | 18.0 | 44 | 9 | A+ | 2 | 18.0 | 39 | 8 | A | 2 | 16.0 | 22 | 190.0 | 8.63636 |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Engineering(Bio Medical Engineering) (Semester - III) (NEP 2020) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | | | | | | | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | | | TOTAL (750) | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|---|---|-----|------|-----|----|---|-----|------|---|--|---|--|------|----|----|---|-----|------|----|----|---|--|---|--|---|----|-----|------|----|----|---|-----|------|----|----|---|-----|------|----|----|---|---|------|----|----|---|---|------|----|--|-------|---------|
| 1243312 : Finance For Beginners (THEORY) | 2053111 : Biomedical Signals & Systems (THEORY) | | | | | | | | | | 2053112 : Applied Electronics for Biomedical Engineers (THEORY) | 2053113 : Sensors & Actuators (THEORY) | 2053114 : Basic Human Anatomy & Physiology (THEORY) | 2053115 : Applied Electronics lab for Biomedical Engineers (THEORY) | | | | | | | | | | 2053116 : Sensors & Actuators lab (THEORY) | 2073611 : Mini Project-I (TERM WORK AND ORAL) | 2993511 : Entrepreneurship Development (TERM WORK) | 2993512 : Environmental Science (TERM WORK) | äC | äCG | äCG | | | | | | | | | | | | | | | | | | | | | | | | |
| | TERM WORK (25/10) | | | | | | | | | | | | | TERM WORK (25/10) | | | | | | | | | | TERM WORK (25/10) | TERM WORK (50/20) | TERM WORK (50/20) | TERM WORK (50/20) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | External (60/24) | | | | | | | | | | External (60/24) | External (60/24) | External (60/24) | External (60/24) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | Internal(40/16) | | | | | | | | | | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(40/16) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | |
| 105310014 | PATIL ISHALI SHAILENDRA | | | | | | | | | | Regular | FEMALE | (MU0341120240213943) | MU-0124: Mahatma Gandhi Missions College of Engineering and Technology | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| T1 | 23 | | P | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| O1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 21 | | P | | 56 | | P | | 47 | | P | | 54 | | P | | 56 | | P | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 17 | | P | | 40 | | P | | 30 | | P | | 40 | | P | | 40 | | P | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 38 | 8 | A | 2 | 16.0 | 119 | 10 | O | 3 | 30.0 | 77 | 8 | A | 3 | 24.0 | 94 | 10 | O | 3 | 30.0 | 96 | 10 | O | 3 | 30.0 | 46 | 10 | O | 1 | 10.0 | 46 | 10 | O | 1 | 10.0 | 68 | 10 | O | 2 | 20.0 | 46 | 10 | O | 2 | 20.0 | 46 | 10 | O | 2 | 20.0 | 22 | | 210.0 | 9.54545 |

| SEAT NO | NAME | | | | | | | | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | | | TOTAL (750) | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|---|----|-----|------|-----|----|---|-----|------|---|--|---|--|------|----|----|----|-----|------|----|---|---|--|---|--|---|----|-----|-----|----|---|----|-----|-----|----|---|----|-----|------|----|---|----|---|------|----|----|---|---|------|----|--|-------|---------|
| 1243312 : Finance For Beginners (THEORY) | 2053111 : Biomedical Signals & Systems (THEORY) | | | | | | | | | | 2053112 : Applied Electronics for Biomedical Engineers (THEORY) | 2053113 : Sensors & Actuators (THEORY) | 2053114 : Basic Human Anatomy & Physiology (THEORY) | 2053115 : Applied Electronics lab for Biomedical Engineers (THEORY) | | | | | | | | | | 2053116 : Sensors & Actuators lab (THEORY) | 2073611 : Mini Project-I (TERM WORK AND ORAL) | 2993511 : Entrepreneurship Development (TERM WORK) | 2993512 : Environmental Science (TERM WORK) | äC | äCG | äCG | | | | | | | | | | | | | | | | | | | | | | | | |
| | TERM WORK (25/10) | | | | | | | | | | | | | TERM WORK (25/10) | | | | | | | | | | TERM WORK (25/10) | TERM WORK (50/20) | TERM WORK (50/20) | TERM WORK (50/20) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | External (60/24) | | | | | | | | | | External (60/24) | External (60/24) | External (60/24) | External (60/24) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | Internal(40/16) | | | | | | | | | | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(40/16) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | |
| 105310015 | PATIL SAI PRASAD | | | | | | | | | | Regular | FEMALE | (MU0341120240213944) | MU-0124: Mahatma Gandhi Missions College of Engineering and Technology | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| T1 | 23 | | P | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| O1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 17 | | P | | 57 | | P | | 24 | | P | | 34 | | P | | 46 | | P | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 13 | | P | | 40 | | P | | 29 | | P | | 28 | | P | | 33 | | P | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 30 | 7 | B+ | 2 | 14.0 | 120 | 10 | O | 3 | 30.0 | 53 | 5 | C | 3 | 15.0 | 62 | 7 | B+ | 3 | 21.0 | 79 | 8 | A | 3 | 24.0 | 38 | 8 | A | 1 | 8.0 | 41 | 9 | A+ | 1 | 9.0 | 67 | 9 | A+ | 2 | 18.0 | 42 | 9 | A+ | 2 | 18.0 | 46 | 10 | O | 2 | 20.0 | 22 | | 177.0 | 8.04545 |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Engineering(Bio Medical Engineering) (Semester - III) (NEP 2020) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | | | | | TOTAL (750) | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|----|----|---|---|--|---|--|----|------|-----|----|----|---|------|-----|----|---|---|--|---|--|---|----|------|-----|----|---|---|-----|-----|----|----|---|-----|----|---|----|---|------|----|---|----|---|------|----|---|----|---|------|----|---|----|---|------|----|--|-------|---------|
| 1243312 : Finance For Beginners (THEORY) | 2053111 : Biomedical Signals & Systems (THEORY) | | | | 2053112 : Applied Electronics for Biomedical Engineers (THEORY) | 2053113 : Sensors & Actuators (THEORY) | 2053114 : Basic Human Anatomy & Physiology (THEORY) | 2053115 : Applied Electronics lab for Biomedical Engineers (THEORY) | | | | | | | | | | | | 2053116 : Sensors & Actuators lab (THEORY) | 2073611 : Mini Project-I (TERM WORK AND ORAL) | 2993511 : Entrepreneurship Development (TERM WORK) | 2993512 : Environmental Science (TERM WORK) | äC | äCG | äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | TERM WORK (25/10) | | | | | | | TERM WORK (25/10) | | | | | | | | | | | | TERM WORK (25/10) | TERM WORK (50/20) | TERM WORK (50/20) | TERM WORK (50/20) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | External (30/12) | | | | External (60/24) | External (60/24) | External (60/24) | External (60/24) | | | | | | | | | | | | External (60/24) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Internal(20/8) | | | | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(40/16) | | | | | | | | | | | | Internal(40/16) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | | | | |
| 105310016 | PATIL YASH BHARAT | | | | Regular | MALE | (MU0341120240210588) | MU-0124: Mahatma Gandhi Missions College of Engineering and Technology | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| T1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| O1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 14 | | P | | 24 | | P | | 27 | | P | | 28 | | P | | 25 | | P | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 16 | | P | | 26 | | P | | 21 | | P | | 31 | | P | | 37 | | P | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 30 | 7 | B+ | 2 | 14.0 | 69 | 6 | B | 3 | 18.0 | 48 | 4 | D | 3 | 12.0 | 59 | 6 | B | 3 | 18.0 | 62 | 7 | B+ | 3 | 21.0 | 36 | 8 | A | 1 | 8.0 | 41 | 9 | A+ | 1 | 9.0 | 64 | 9 | A+ | 2 | 18.0 | 44 | 9 | A+ | 2 | 18.0 | 41 | 9 | A+ | 2 | 18.0 | 41 | 9 | A+ | 2 | 18.0 | 22 | | 154.0 | 7.00000 |

| SEAT NO | NAME | | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | | | | | TOTAL (750) | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|----|---|---|---|--|---|--|-----|-----|-----|----|-----|-----|-----|-----|----|----|-----|--|---|--|---|-------------------|-----|-----|----|---|---|-----|-----|----|---|---|-----|--|---|---|---|-----|----|---|----|---|------|--|---|---|---|-----|----|--|------|---------|--|--|--|
| 1243312 : Finance For Beginners (THEORY) | 2053111 : Biomedical Signals & Systems (THEORY) | | | | 2053112 : Applied Electronics for Biomedical Engineers (THEORY) | 2053113 : Sensors & Actuators (THEORY) | 2053114 : Basic Human Anatomy & Physiology (THEORY) | 2053115 : Applied Electronics lab for Biomedical Engineers (THEORY) | | | | | | | | | | | | 2053116 : Sensors & Actuators lab (THEORY) | 2073611 : Mini Project-I (TERM WORK AND ORAL) | 2993511 : Entrepreneurship Development (TERM WORK) | 2993512 : Environmental Science (TERM WORK) | äC | äCG | äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | TERM WORK (25/10) | | | | | | | TERM WORK (25/10) | | | | | | | | | | | | TERM WORK (25/10) | TERM WORK (25/10) | TERM WORK (50/20) | TERM WORK (50/20) | TERM WORK (50/20) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | External (30/12) | | | | External (60/24) | External (60/24) | External (60/24) | External (60/24) | | | | | | | | | | | | External (60/24) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Internal(20/8) | | | | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(40/16) | | | | | | | | | | | | Internal(40/16) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | | | | | | | | | |
| 105310017 | PAWAR TANISHQ ATUL | | | | Regular | MALE | (MU0341120240213942) | MU-0124: Mahatma Gandhi Missions College of Engineering and Technology | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| T1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| O1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 16 | | P | | 24 | | P | | 13 | | F | | 0.0 | 29 | | P | | 24 | | P | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 13 | | P | | 11 | | F | | 0.0 | 10 | | F | | 0.0 | 8 | | F | | 0.0 | 10 | | F | | 0.0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 29 | 6 | B | 2 | 12.0 | 35 | 0 | F | 3 | 0.0 | 23 | 0 | F | 3 | 0.0 | 37 | 0 | F | 3 | 0.0 | 34 | 0 | F | 3 | 0.0 | | 0 | F | 1 | 0.0 | | 0 | F | 1 | 0.0 | | 0 | F | 2 | 0.0 | 43 | 9 | A+ | 2 | 18.0 | | 0 | F | 2 | 0.0 | 22 | | 30.0 | 0.00000 | | | |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Engineering(Bio Medical Engineering) (Semester - III) (NEP 2020) REGULAR EXAMINATION HELD IN DECEMBER 2025

PAGE : 11

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | | | | | TOTAL (750) | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|---|--|---|--|--|---|--|---|----------------|----------------|----------------|----------------|-----|-------|---------------|--------------|--------|---|------|----|---|---|---|-----|----|---|---|---|-----|----|---|----|---|-----|----|---|---|---|------|----|---|----|---|------|----|---|----|---|------|----|------|---------|
| 1243312 : Finance For Beginners (THEORY) | 2053111 : Biomedical Signals & Systems (THEORY) | 2053112 : Applied Electronics for Biomedical Engineers (THEORY) | 2053113 : Sensors & Actuators (THEORY) | 2053114 : Basic Human Anatomy & Physiology (THEORY) | 2053115 : Applied Electronics lab for Biomedical Engineers (THEORY) | 2053116 : Sensors & Actuators lab (THEORY) | 2073611 : Mini Project-I (TERM WORK AND ORAL) | 2993511 : Entrepreneurship Development (TERM WORK) | 2993512 : Environmental Science (TERM WORK) | TOTAL (750) | äC | äCG | äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | TERM WORK (25/10) | | | | TERM WORK (25/10) | TERM WORK (25/10) | TERM WORK (50/20) | TERM WORK (50/20) | TERM WORK (50/20) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | External (30/12) | External (60/24) | External (60/24) | External (60/24) | External (60/24) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(40/16) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 105310018 | RAJE RUDRA RAVINDRA | Regular | MALE | (MU0341120240213945) | MU-0124: Mahatma Gandhi Missions College of Engineering and Technology | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| T1 | 15 | P | | | 12 | P | 14 | P | 38 | P | 43 | P | 32 | P | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| O1 | | | | | 12 | P | 18 | P | 18 | P | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 14 | P | 25 | P | 9 | 0 | F | 0.0 | 29 | P | 16 | 0 | F | 0.0 | MARKS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 14 | P | 9 | 0 | F | 0.0 | 10 | 0 | F | 0.0 | 20 | P | 5 | 0 | F | 0.0 | (353) FAILED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 28 | 6 | B | 2 | 12.0 | 49 | 0 | F | 3 | 0.0 | 19 | 0 | F | 3 | 0.0 | 49 | 4 | D | 3 | 12.0 | 21 | 0 | F | 3 | 0.0 | 24 | 4 | D | 1 | 4.0 | 32 | 7 | B+ | 1 | 7.0 | 56 | 8 | A | 2 | 16.0 | 43 | 9 | A+ | 2 | 18.0 | 32 | 7 | B+ | 2 | 14.0 | 22 | 83.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | | | | | TOTAL (750) | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|---|--|---|--|--|---|--|---|----------------|----------------|----------------|----------------|---|-------|---------------|--------|--------|---|------|----|---|----|---|------|----|---|----|---|-----|----|---|----|---|-----|----|---|----|---|------|----|----|---|---|------|----|---|----|---|------|----|-------|---------|
| 1243312 : Finance For Beginners (THEORY) | 2053111 : Biomedical Signals & Systems (THEORY) | 2053112 : Applied Electronics for Biomedical Engineers (THEORY) | 2053113 : Sensors & Actuators (THEORY) | 2053114 : Basic Human Anatomy & Physiology (THEORY) | 2053115 : Applied Electronics lab for Biomedical Engineers (THEORY) | 2053116 : Sensors & Actuators lab (THEORY) | 2073611 : Mini Project-I (TERM WORK AND ORAL) | 2993511 : Entrepreneurship Development (TERM WORK) | 2993512 : Environmental Science (TERM WORK) | TOTAL (750) | äC | äCG | äCG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | TERM WORK (25/10) | | | | TERM WORK (25/10) | TERM WORK (25/10) | TERM WORK (50/20) | TERM WORK (50/20) | TERM WORK (50/20) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | External (30/12) | External (60/24) | External (60/24) | External (60/24) | External (60/24) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(40/16) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 105310019 | RIKKAL AAYUSH RAVISHANKAR | Regular | MALE | (MU0341120240213946) | MU-0124: Mahatma Gandhi Missions College of Engineering and Technology | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| T1 | 21 | P | | | 21 | P | 14 | P | 44 | P | 45 | P | 40 | P | MARKS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| O1 | | | | | 19 | P | 19 | P | 21 | P | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 19 | P | 51 | P | 34 | P | 46 | P | 46 | P | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 18 | P | 33 | P | 26 | P | 24 | P | 36 | P | (577) PASS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 37 | 8 | A | 2 | 16.0 | 105 | 9 | A+ | 3 | 27.0 | 60 | 7 | B+ | 3 | 21.0 | 70 | 8 | A | 3 | 24.0 | 82 | 9 | A+ | 3 | 27.0 | 40 | 9 | A+ | 1 | 9.0 | 33 | 7 | B+ | 1 | 7.0 | 65 | 9 | A+ | 2 | 18.0 | 45 | 10 | O | 2 | 20.0 | 40 | 9 | A+ | 2 | 18.0 | 22 | 187.0 | 8.50000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Engineering(Bio Medical Engineering) (Semester - III) (NEP 2020) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | | | | | | | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | | | TOTAL (750) | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|---|----|-----|------|-----|----|---|-----|------|---|--|---|--|------|----|---|----|-----|------|----|---|----|--|---|--|---|----|-----|-----|----|---|---|-----|-----|----|---|-------|------|------|----|---|---|---|------|----|---|----|---|------|----|-------|---------|
| 1243312 : Finance For Beginners (THEORY) | 2053111 : Biomedical Signals & Systems (THEORY) | | | | | | | | | | 2053112 : Applied Electronics for Biomedical Engineers (THEORY) | 2053113 : Sensors & Actuators (THEORY) | 2053114 : Basic Human Anatomy & Physiology (THEORY) | 2053115 : Applied Electronics lab for Biomedical Engineers (THEORY) | | | | | | | | | | 2053116 : Sensors & Actuators lab (THEORY) | 2073611 : Mini Project-I (TERM WORK AND ORAL) | 2993511 : Entrepreneurship Development (TERM WORK) | 2993512 : Environmental Science (TERM WORK) | äC | äCG | äCG | | | | | | | | | | | | | | | | | | | | | | | |
| | TERM WORK (25/10) | | | | | | | | | | | | | TERM WORK (25/10) | | | | | | | | | | TERM WORK (25/10) | TERM WORK (50/20) | TERM WORK (50/20) | TERM WORK (50/20) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | External (60/24) | | | | | | | | | | External (60/24) | External (60/24) | External (60/24) | External (60/24) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | Internal(40/16) | | | | | | | | | | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(40/16) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | |
| 105310020 | SALI VEDIKA RAHUL | | | | | | | | | | Regular | FEMALE | (MU0341120240213941) | MU-0124: Mahatma Gandhi Missions College of Engineering and Technology | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| T1 | | | | | 23 | | | | P | | | | | | 22 | | | | P | 18 | | | | P | 39 | | | | P | 40 | | | | P | | | | | | | | | | | | | | | | | | | |
| O1 | | | | | | | | | | | | | | | 21 | | | | P | 19 | | | | P | 22 | | | | P | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 17 | | | | 58 | | | | P | 29 | | | | P | 53 | | | | P | 45 | | | | P | | | | | | | | | | | | | | MARKS | | | | | | | | | | | | | | | |
| I1 | 17 | | | | 40 | | | | P | 26 | | | | P | 31 | | | | P | 24 | | | | P | | | | | | | | | | | | | | (589) | PASS | | | | | | | | | | | | | | |
| TOT | 34 | 7 | B+ | 2 | 14.0 | 121 | 10 | O | 3 | 30.0 | 55 | 6 | B | 3 | 18.0 | 84 | 9 | A+ | 3 | 27.0 | 69 | 7 | B+ | 3 | 21.0 | 43 | 9 | A+ | 1 | 9.0 | 37 | 8 | A | 1 | 8.0 | 67 | 9 | A+ | 2 | 18.0 | 39 | 8 | A | 2 | 16.0 | 40 | 9 | A+ | 2 | 18.0 | 22 | 179.0 | 8.13636 |

| SEAT NO | NAME | | | | | | | | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | | | TOTAL (750) | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|---|---|-----|------|----|---|----|-----|------|---|--|---|--|------|----|---|----|-----|------|----|---|---|--|---|--|---|----|-----|-----|----|---|---|-----|-----|----|---|----|-----|------|----|---|---|---|------|-------|-------|----|---|------|----|-------|---------|
| 1243312 : Finance For Beginners (THEORY) | 2053111 : Biomedical Signals & Systems (THEORY) | | | | | | | | | | 2053112 : Applied Electronics for Biomedical Engineers (THEORY) | 2053113 : Sensors & Actuators (THEORY) | 2053114 : Basic Human Anatomy & Physiology (THEORY) | 2053115 : Applied Electronics lab for Biomedical Engineers (THEORY) | | | | | | | | | | 2053116 : Sensors & Actuators lab (THEORY) | 2073611 : Mini Project-I (TERM WORK AND ORAL) | 2993511 : Entrepreneurship Development (TERM WORK) | 2993512 : Environmental Science (TERM WORK) | äC | äCG | äCG | | | | | | | | | | | | | | | | | | | | | | | |
| | TERM WORK (25/10) | | | | | | | | | | | | | TERM WORK (25/10) | | | | | | | | | | TERM WORK (25/10) | TERM WORK (50/20) | TERM WORK (50/20) | TERM WORK (50/20) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | External (60/24) | | | | | | | | | | External (60/24) | External (60/24) | External (60/24) | External (60/24) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | Internal(40/16) | | | | | | | | | | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(40/16) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | |
| 105310021 | SAWANT PRAGATI VIPUL | | | | | | | | | | Regular | FEMALE | (MU0341120240213947) | MU-0124: Mahatma Gandhi Missions College of Engineering and Technology | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| T1 | | | | | 19 | | | | P | | | | | | 20 | | | | P | 19 | | | | P | 38 | | | | P | 40 | | | | P | | | | | | | | | | | | | | | | | | | |
| O1 | | | | | | | | | | | | | | | 18 | | | | P | 20 | | | | P | 22 | | | | P | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 16 | | | | 33 | | | | P | 25 | | | | P | 38 | | | | P | 45 | | | | P | | | | | | | | | | | | | | | | | | | | | | | MARKS | | | | | | |
| I1 | 13 | | | | 24 | | | | P | 25 | | | | P | 28 | | | | P | 33 | | | | P | | | | | | | | | | | | | | | | | | | | | | (521) | PASS | | | | | | |
| TOT | 29 | 6 | B | 2 | 12.0 | 76 | 7 | B+ | 3 | 21.0 | 50 | 5 | C | 3 | 15.0 | 66 | 7 | B+ | 3 | 21.0 | 78 | 8 | A | 3 | 24.0 | 38 | 8 | A | 1 | 8.0 | 39 | 8 | A | 1 | 8.0 | 67 | 9 | A+ | 2 | 18.0 | 38 | 8 | A | 2 | 16.0 | 40 | 9 | A+ | 2 | 18.0 | 22 | 161.0 | 7.31818 |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Engineering(Bio Medical Engineering) (Semester - III) (NEP 2020) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | TOTAL (750) äC | RESULT | REMARK | | | | | | | | | | | | | | | |
|--|---|---|--|---|---|--|---|--|---|---------------------|----------------|----------------|----|------------|----|-------------|----|------------|----|-------------|----|-------|---------|
| 1243312 : Finance For Beginners (THEORY) | 2053111 : Biomedical Signals & Systems (THEORY) | 2053112 : Applied Electronics for Biomedical Engineers (THEORY) | 2053113 : Sensors & Actuators (THEORY) | 2053114 : Basic Human Anatomy & Physiology (THEORY) | 2053115 : Applied Electronics lab for Biomedical Engineers (THEORY) | 2053116 : Sensors & Actuators lab (THEORY) | 2073611 : Mini Project-I (TERM WORK AND ORAL) | 2993511 : Entrepreneurship Development (TERM WORK) | 2993512 : Environmental Science (TERM WORK) | TOTAL (750) äC | äCG | äCG | | | | | | | | | | | |
| | TERM WORK (25/10) | | | | TERM WORK (25/10) | TERM WORK (25/10) | TERM WORK (50/20) | TERM WORK (50/20) | TERM WORK (50/20) | | | | | | | | | | | | | | |
| | External (30/12) | External (60/24) | External (60/24) | External (60/24) | External (60/24) | | | | | | | | | | | | | | | | | | |
| | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(40/16) | | | | | | | | | | | | | | | | | | |
| TOT | GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | | | | | | |
| 105310022 | SAYEDA FARIA AINEE PATEL | SAYED AZGAR ALI | Regular | FEMALE | (MU0341120252005209) | MU-0124: Mahatma Gandhi Missions College of Engineering and Technology | | | | | | | | | | | | | | | | | |
| T1 | 23 | P | | | | 20 | P | 19 | P | 43 | P | 20 | P | 38 | P | | | | | | | | |
| O1 | | | | | | 21 | P | 18 | P | 22 | P | | | | | | | | | | | | |
| E1 | 20 | P | 50 | P | 39 | P | 56 | P | 53 | P | | | | | | | | | | | | | |
| I1 | 19 | P | 37 | P | 32 | P | 27 | P | 33 | P | | | | | | | | | | | | | |
| TOT | 39 | 8 A 2 16.0 | 110 | 9 A+ 3 27.0 | 71 | 8 A 3 24.0 | 83 | 9 A+ 3 27.0 | 86 | 9 A+ 3 27.0 | 41 | 9 A+ 1 9.0 | 37 | 8 A 1 8.0 | 65 | 9 A+ 2 18.0 | 20 | 4 D 2 8.0 | 38 | 8 A 2 16.0 | 22 | 180.0 | 8.18182 |
| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | TOTAL (750) äC | RESULT | REMARK | | | | | | | | | | | | | | | |
| 1243312 : Finance For Beginners (THEORY) | 2053111 : Biomedical Signals & Systems (THEORY) | 2053112 : Applied Electronics for Biomedical Engineers (THEORY) | 2053113 : Sensors & Actuators (THEORY) | 2053114 : Basic Human Anatomy & Physiology (THEORY) | 2053115 : Applied Electronics lab for Biomedical Engineers (THEORY) | 2053116 : Sensors & Actuators lab (THEORY) | 2073611 : Mini Project-I (TERM WORK AND ORAL) | 2993511 : Entrepreneurship Development (TERM WORK) | 2993512 : Environmental Science (TERM WORK) | TOTAL (750) äC | äCG | äCG | | | | | | | | | | | |
| | TERM WORK (25/10) | | | | TERM WORK (25/10) | TERM WORK (25/10) | TERM WORK (50/20) | TERM WORK (50/20) | TERM WORK (50/20) | | | | | | | | | | | | | | |
| | External (30/12) | External (60/24) | External (60/24) | External (60/24) | External (60/24) | | | | | | | | | | | | | | | | | | |
| | Internal(20/8) | Internal(40/16) | Internal(40/16) | Internal(40/16) | Internal(40/16) | | | | | | | | | | | | | | | | | | |
| TOT | GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | | | | | | |
| 105310023 | SEJAL SANJAY GAIKWAD | | Regular | FEMALE | (MU0341120252005284) | MU-0124: Mahatma Gandhi Missions College of Engineering and Technology | | | | | | | | | | | | | | | | | |
| T1 | 16 | P | | | | 21 | P | 22 | P | 44 | P | 36 | P | 40 | P | | | | | | | | |
| O1 | | | | | | 18 | P | 19 | P | 21 | P | | | | | | | | | | | | |
| E1 | 16 | P | 25 | P | 8 | 0 F 0.0 | 24 | P | 24 | P | | | | | | | | | | | | | |
| I1 | 9 | P | 17 | P | 22 | P | 21 | P | 18 | P | | | | | | | | | | | | | |
| TOT | 25 | 5 C 2 10.0 | 58 | 4 D 3 12.0 | 30 | 0 F 3 0.0 | 45 | 4 D 3 12.0 | 42 | 4 D 3 12.0 | 39 | 8 A 1 8.0 | 41 | 9 A+ 1 9.0 | 65 | 9 A+ 2 18.0 | 36 | 8 A 2 16.0 | 40 | 9 A+ 2 18.0 | 22 | 115.0 | 0.00000 |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Engineering(Bio Medical Engineering) (Semester - III) (NEP 2020) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | | | | | | | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | | | TOTAL (750) | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|---|----|-----|------|----|---|---|-----|------|---|--|---|--|------|----|---|----|-----|------|----|---|----|--|---|--|---|----|-----|-----|----|---|---|-----|-----|----|---|----|-------|------|----|---|----|---|------|----|---|---|---|------|----|-------|---------|
| 1243312 : Finance For Beginners (THEORY) | 2053111 : Biomedical Signals & Systems (THEORY) | | | | | | | | | | 2053112 : Applied Electronics for Biomedical Engineers (THEORY) | 2053113 : Sensors & Actuators (THEORY) | 2053114 : Basic Human Anatomy & Physiology (THEORY) | 2053115 : Applied Electronics lab for Biomedical Engineers (THEORY) | | | | | | | | | | 2053116 : Sensors & Actuators lab (THEORY) | 2073611 : Mini Project-I (TERM WORK AND ORAL) | 2993511 : Entrepreneurship Development (TERM WORK) | 2993512 : Environmental Science (TERM WORK) | äC | äCG | äCG | | | | | | | | | | | | | | | | | | | | | | | |
| | TERM WORK (25/10) | | | | | | | | | | | | | TERM WORK (25/10) | | | | | | | | | | TERM WORK (25/10) | TERM WORK (50/20) | TERM WORK (50/20) | TERM WORK (50/20) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | External (30/12) | | | | | | | | | | | | | External (60/24) | | | | | | | | | | External (60/24) | External (60/24) | External (60/24) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Internal(20/8) | | | | | | | | | | | | | Internal(40/16) | | | | | | | | | | Internal(40/16) | Internal(40/16) | Internal(40/16) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | |
| 105310026 | SINGH ADITI LALLAN | | | | | | | | | | Regular | FEMALE | (MU0341120240213953) | MU-0124: Mahatma Gandhi Missions College of Engineering and Technology | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| T1 | | | | | 21 | | | | P | | | | | | 19 | | | | P | 19 | | | | P | 45 | | | | P | 43 | | | | P | 36 | | | P | | | | | | | | | | | | | | | |
| O1 | | | | | | | | | | | | | | | 18 | | | | P | 20 | | | | P | 22 | | | | P | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 15 | | | P | 36 | | | | P | 29 | | | | P | 33 | | | | P | 43 | | | | P | | | | | | | | | | | | | | | MARKS | | | | | | | | | | | | | | |
| I1 | 15 | | | P | 33 | | | | P | 20 | | | | P | 32 | | | | P | 24 | | | | P | | | | | | | | | | | | | | | (523) | PASS | | | | | | | | | | | | | |
| TOT | 30 | 7 | B+ | 2 | 14.0 | 90 | 8 | A | 3 | 24.0 | 49 | 4 | D | 3 | 12.0 | 65 | 7 | B+ | 3 | 21.0 | 67 | 7 | B+ | 3 | 21.0 | 37 | 8 | A | 1 | 8.0 | 39 | 8 | A | 1 | 8.0 | 67 | 9 | A+ | 2 | 18.0 | 43 | 9 | A+ | 2 | 18.0 | 36 | 8 | A | 2 | 16.0 | 22 | 160.0 | 7.27273 |

| SEAT NO | NAME | | | | | | | | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | | | TOTAL (750) | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|---|---|-----|------|----|---|----|-----|------|---|--|---|--|------|----|---|---|-----|------|----|---|---|--|---|--|---|----|-----|-----|----|---|---|-----|-----|----|---|----|-----|------|----|---|---|---|------|----|-------|-------|---|------|----|-------|---------|
| 1243312 : Finance For Beginners (THEORY) | 2053111 : Biomedical Signals & Systems (THEORY) | | | | | | | | | | 2053112 : Applied Electronics for Biomedical Engineers (THEORY) | 2053113 : Sensors & Actuators (THEORY) | 2053114 : Basic Human Anatomy & Physiology (THEORY) | 2053115 : Applied Electronics lab for Biomedical Engineers (THEORY) | | | | | | | | | | 2053116 : Sensors & Actuators lab (THEORY) | 2073611 : Mini Project-I (TERM WORK AND ORAL) | 2993511 : Entrepreneurship Development (TERM WORK) | 2993512 : Environmental Science (TERM WORK) | äC | äCG | äCG | | | | | | | | | | | | | | | | | | | | | | | |
| | TERM WORK (25/10) | | | | | | | | | | | | | TERM WORK (25/10) | | | | | | | | | | TERM WORK (25/10) | TERM WORK (50/20) | TERM WORK (50/20) | TERM WORK (50/20) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | External (30/12) | | | | | | | | | | | | | External (60/24) | | | | | | | | | | External (60/24) | External (60/24) | External (60/24) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Internal(20/8) | | | | | | | | | | | | | Internal(40/16) | | | | | | | | | | Internal(40/16) | Internal(40/16) | Internal(40/16) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | |
| 105310027 | SPANDAN SANDEEP TAWTE | | | | | | | | | | Regular | MALE | (MU0341120252002036) | MU-0124: Mahatma Gandhi Missions College of Engineering and Technology | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| T1 | | | | | 20 | | | | P | | | | | | 20 | | | | P | 19 | | | | P | 44 | | | | P | 37 | | | | P | 36 | | | P | | | | | | | | | | | | | | | |
| O1 | | | | | | | | | | | | | | | 17 | | | | P | 19 | | | | P | 22 | | | | P | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 21 | | | P | 30 | | | | P | 31 | | | | P | 48 | | | | P | 29 | | | | P | | | | | | | | | | | | | | | | | | | | | | | | MARKS | | | | | |
| I1 | 15 | | | P | 28 | | | | P | 24 | | | | P | 28 | | | | P | 25 | | | | P | | | | | | | | | | | | | | | | | | | | | | | (513) | PASS | | | | | |
| TOT | 36 | 8 | A | 2 | 16.0 | 78 | 7 | B+ | 3 | 21.0 | 55 | 6 | B | 3 | 18.0 | 76 | 8 | A | 3 | 24.0 | 54 | 5 | C | 3 | 15.0 | 37 | 8 | A | 1 | 8.0 | 38 | 8 | A | 1 | 8.0 | 66 | 9 | A+ | 2 | 18.0 | 37 | 8 | A | 2 | 16.0 | 36 | 8 | A | 2 | 16.0 | 22 | 160.0 | 7.27273 |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Engineering(Bio Medical Engineering) (Semester - III) (NEP 2020) REGULAR EXAMINATION HELD IN DECEMBER 2025

| SEAT NO | NAME | | | | | | | | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | | | TOTAL (750) | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|---|---|-----|------|----|---|---|-----|-----|---|--------|--|--|---|----|---|---|-----|-----|----|---|---|-------------------|--|---|--|---|-----|-----|-----|---|-----|-----|-------|--------|-----|----|-----|---|---|------|---|---|---|-----|----|------|---------|
| 1243312 : Finance For Beginners (THEORY) | 2053111 : Biomedical Signals & Systems (THEORY) | | | | | | | | | | 2053112 : Applied Electronics for Biomedical Engineers (THEORY) | | 2053113 : Sensors & Actuators (THEORY) | 2053114 : Basic Human Anatomy & Physiology (THEORY) | 2053115 : Applied Electronics lab for Biomedical Engineers (THEORY) | | | | | | | | | | 2053116 : Sensors & Actuators lab (THEORY) | 2073611 : Mini Project-I (TERM WORK AND ORAL) | 2993511 : Entrepreneurship Development (TERM WORK) | 2993512 : Environmental Science (TERM WORK) | äC | äCG | äCG | | | | | | | | | | | | | | | | | | |
| | TERM WORK (25/10) | | | | | | | | | | | | | TERM WORK (25/10) | | | | | | | | | | TERM WORK (25/10) | TERM WORK (50/20) | TERM WORK (50/20) | TERM WORK (50/20) | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | External (60/24) | | | | | | | | | | External (60/24) | | External (60/24) | External (60/24) | External (60/24) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | Internal(40/16) | | | | | | | | | | Internal(40/16) | | Internal(40/16) | Internal(40/16) | Internal(40/16) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | |
| 105310028 | VARSHA U. SHINDE | | | | | | | | | | Regular | FEMALE | (MU0341120252008187) | MU-0124: Mahatma Gandhi Missions College of Engineering and Technology | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| T1 | ABS | | | | | | | | | | | | | ABS | | | | | | | | | | 36 | P | ABS | | | | | | | | | | | | | | | | | | | | | | | |
| O1 | | | | | | | | | | | | | | ABS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | | P | | 12 | 0 | F | | 0.0 | 3 | 0 | F | | 0.0 | 12 | 0 | F | | 0.0 | 14 | 0 | F | | 0.0 | | | | | | | | | | | MARKS | | | | | | | | | | | | | | |
| I1 | 13 | | P | | 14 | 0 | F | | 0.0 | 11 | 0 | F | | 0.0 | 20 | | P | | | 6 | 0 | F | | 0.0 | | | | | | | | | | | (153) | FAILED | | | | | | | | | | | | | |
| TOT | 25 | 5 | C | 2 | 10.0 | 26 | 0 | F | 3 | 0.0 | 14 | 0 | F | 3 | 0.0 | 32 | 0 | F | 3 | 0.0 | 20 | 0 | F | 3 | 0.0 | 0 | F | 1 | 0.0 | 0 | F | 1 | 0.0 | 0 | F | 2 | 0.0 | 36 | 8 | A | 2 | 16.0 | 0 | F | 2 | 0.0 | 22 | 26.0 | 0.00000 |

| SEAT NO | NAME | | | | | | | | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | | | TOTAL (750) | RESULT | REMARK | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|---|---|-----|------|----|---|---|-----|------|---|--------|--|--|---|----|----|---|-----|------|----|---|---|-------------------|--|---|--|---|-----|-------|------|---|---|-----|-----|----|---|----|-----|------|----|---|---|---|------|----|---|---|---|------|----|-------|---------|
| 1243312 : Finance For Beginners (THEORY) | 2053111 : Biomedical Signals & Systems (THEORY) | | | | | | | | | | 2053112 : Applied Electronics for Biomedical Engineers (THEORY) | | 2053113 : Sensors & Actuators (THEORY) | 2053114 : Basic Human Anatomy & Physiology (THEORY) | 2053115 : Applied Electronics lab for Biomedical Engineers (THEORY) | | | | | | | | | | 2053116 : Sensors & Actuators lab (THEORY) | 2073611 : Mini Project-I (TERM WORK AND ORAL) | 2993511 : Entrepreneurship Development (TERM WORK) | 2993512 : Environmental Science (TERM WORK) | äC | äCG | äCG | | | | | | | | | | | | | | | | | | | | | | |
| | TERM WORK (25/10) | | | | | | | | | | | | | TERM WORK (25/10) | | | | | | | | | | TERM WORK (25/10) | TERM WORK (50/20) | TERM WORK (50/20) | TERM WORK (50/20) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| External (30/12) | External (60/24) | | | | | | | | | | External (60/24) | | External (60/24) | External (60/24) | External (60/24) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Internal(20/8) | Internal(40/16) | | | | | | | | | | Internal(40/16) | | Internal(40/16) | Internal(40/16) | Internal(40/16) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | | | | | | | | | | |
| 105310029 | YASH BHOSAAL | | | | | | | | | | Regular | MALE | (MU0341120252005255) | MU-0124: Mahatma Gandhi Missions College of Engineering and Technology | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| T1 | 19 | | | | | | | | | | P | | | 20 | | | | | | | | | | P | 15 | P | 44 | P | 35 | P | 37 | P | | | | | | | | | | | | | | | | | | | | | |
| O1 | | | | | | | | | | | | | | 17 | | | | | | | | | | P | 20 | P | 22 | P | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 15 | | P | | 43 | | P | | 40 | | P | | 42 | | P | | 24 | | P | | | | | | | | | | | MARKS | | | | | | | | | | | | | | | | | | | | | | | |
| I1 | 14 | | P | | 26 | | P | | 22 | | P | | 31 | | P | | 24 | | P | | | | | | | | | | | (510) | PASS | | | | | | | | | | | | | | | | | | | | | | |
| TOT | 29 | 6 | B | 2 | 12.0 | 88 | 8 | A | 3 | 24.0 | 62 | 7 | B+ | 3 | 21.0 | 73 | 8 | A | 3 | 24.0 | 48 | 4 | D | 3 | 12.0 | 37 | 8 | A | 1 | 8.0 | 35 | 8 | A | 1 | 8.0 | 66 | 9 | A+ | 2 | 18.0 | 35 | 8 | A | 2 | 16.0 | 37 | 8 | A | 2 | 16.0 | 22 | 159.0 | 7.22727 |

#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

(NEP 2020) EXAMINATION HELD IN DECEMBER 2025

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |